

***The Satilla***

***Rural Electric Membership Corporation***

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*"A People/Power Partnership!"*

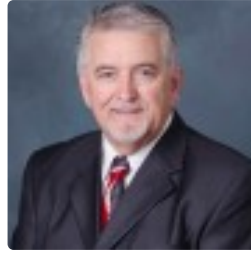
# **BOARD OF DIRECTORS**

2026

# Board of Directors



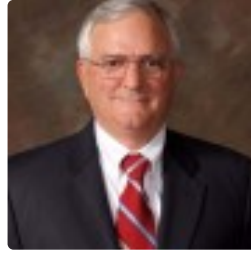
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